THE IMPORTANCE OF SPIRITUAL EDUCATION IN THE EDUCATION OF A DEVELOPED GENERATION

Ochilova Nigora Ruzimuratovna

University of Economics and Pedagogy Associate Professor of the Department of History and Social Sciences Odilova Nigora

University of Economics and Pedagogy Student of the Department of Physical Culture, Faculty of Digital Technologies, University of Economics and Pedagogy

Annotation: The spiritual-moral ideal is a value passed down from ancestors to generations. The traditions of the nation and archeological monuments play an important role in this. Because national traditions and archeological monuments are not only a factor that reflects the cultural life of the nation, but also a source of evidence of its spiritual values. Consequently, today it is possible to ensure the inheritance of the spiritual and moral ideal by preserving traditions and archeological monuments.

Keywords: Spiritual education, great future, media, theater, cinema, literature, music, painting and sculpture science, health, culture

Spiritual education and upbringing should be directed primarily against the vices inherent in the spiritual image of the individual. Our President Sh. As Mirziyoyev noted - "An educated generation is a guarantee of a great future, an entrepreneurial people is a guarantee of a prosperous life, and friendly cooperation is a guarantee of development" [1]

In order to rid our society of these vices, we need to put spiritual education in the right direction and systematically organize our activities in the field of spirituality. "That's why," he said. A.Karimov - today we have everything from the field of education, the press, television, the Internet and other media, theater, cinema, literature, music, painting and sculpture, in short, all that directly affects the human heart and mind. We need to further strengthen our activities in these areas on the basis of the spiritual needs of the people, the requirements of the times, to raise them to a new level. "[2]

Including,

- 1. Raising the social status of intellectuals.
- 2. Strengthening the role of advisers to citizens' assemblies on religious enlightenment and spiritual and moral issues.
- 3. Raising the cultural level of our people through noble human ideas and works created with high skill.

- 4. Consistent development of television and radio.
- 5. Creating a healthy creative environment among artists, giving our youth a wide range of examples of modern pop art, along with the classics of national and world music culture, in accordance with their moods and aspirations.
- 6. Creating the image of a modern hero in the art of national theater and cinema.
- 7. To bring up mature sculptors and architects who have a deep knowledge of our national nature.
- 8. Establish the production of toys and dolls in accordance with our national nature.

In order to solve this and many similar spiritual and cultural problems, it will be necessary to form young people as possessors of spiritual courage.

If we do not bring up our children properly, - writes President Sh. If we do not be aware of Mirziyoyev's behavior every day, every minute, if we do not teach them science and profession, if we do not find a decent job, we will lose this deposit. [3]

It is known that the collapse of the bipolar world in the 90s of the last century, the crisis of communist values ended not only with the economic crisis, but also with the decline of spiritual and moral ideals. However, spiritual and moral ideals serve to unite the members of society. Such an ideal serves as an example of spiritual maturity in the eyes of the people. Therefore, the formation of a spiritual and moral ideal is one of the urgent tasks of today's spiritual and educational work. The importance of literature should be emphasized here. Because it is literature that creates such spiritual ideals through its images and heroes. Unfortunately, this task still remains a task.

"Education and upbringing, science, health, culture and art, development of sports, deep knowledge of our youth, thorough mastery of foreign languages and modern information and communication technologies will remain our top priority," said President Sh. Mirziyoev. [4]

The spiritual-moral ideal is a value passed down from ancestors to generations. The traditions of the nation and archeological monuments play an important role in this. Because national traditions and archeological monuments are not only a factor that reflects the cultural life of the nation, but also a source of evidence of its spiritual values. Consequently, today it is possible to ensure the inheritance of the spiritual and moral ideal by preserving traditions and archeological monuments. The preservation of these monuments will allow future generations to learn about the ideals that our nation values.

It is necessary to increase the scientific potential to achieve the goals of spiritual education and upbringing. Because "a one-sided, technocratic approach to the development of science leads to the collapse of the human person, the moral degradation of society." [5]

The head of our state said: "No matter how difficult it is, we must recognize that we have to train talented young people abroad, in developed countries, in the most important areas for the development of our country. That is why the Ministry of Higher and Secondary Special Education and higher education institutions of the co untry should work closely with the Elyurt Umidi Foundation. [6]

Science is capable of developing new and new methods, techniques, factors and means of spiritual education. After all, as the head of our country said, our teachers know very well that a "practical example" in the field of education and morality will be crucial. First of all, we must set a practical example for our children in all areas devotion to the motherland, the people, love for science, profession, love, and faithful fulfillment of our duty to parents and society. "[7]

This issue is one of the most pressing issues of spiritual education today. It is well known that there are mass, collective, and individual modes of spiritual influence. Each of them has its own characteristics.

The beliefs, worldview, temperament, dreams and hopes of the object of spiritual education are also ignored. However, taking into account these aspects increases the effectiveness of spiritual education. That is why various religious extremist groups, sects, missionary movements pay more attention to individual education. In this context, the spiritual education to be carried out in our society should pay special attention to the method of individual influence.

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